

University of Michigan

Residence Halls Association

Agenda for the Nineteenth Meeting of the Sixty-Ninth Session



Disclaimer: this meeting may be recorded for accessibility purposes.

1. Call to Order
 - a. “Call to order nineteenth meeting of 69th session of RHA”
 - b. Sign in
 - c. Time: 7:11pm
 - d. Swearing In – EVP Eve
 - i. The official RHA Assembly Representative oath shall be as follows: **“I, (state name) being a democratically elected representative for (state residence hall) do swear to represent and advocate for my constituents, and to protect the interests of residents at large to the best of my knowledge and ability.”**
2. Approval of the Minutes
 - a. Motion: AL 2
 - b. Second: Markley 2
3. Approval of the Agenda
 - a. Motion: Markley 2
 - b. Second: AL 1
4. Guests of the Assembly (20 minutes maximum/presentation)
 - a. NONE
5. Resident’s Time
 - a.
6. Executive Board Reports (Two minutes)
 - a. President – Sylvia
 - i. No report!
 - b. Executive Vice President –Eve
 - i. e-board attendance
 1. Breanna, Eve, Lila, Esme all in person
 2. Sylvia and Jaidyn online
 - ii. We got a clicker!!! Yayayayay
 - iii. Quick Q: one fun thing you did over break!



1.
 - a. See more in the photo circle ;)
- c. Vice President of Finance – Esme
 - i. Hope everyone had a great spring break!
 - ii. Submit those CCFs!!
 - iii. We have a CCF tonight - get ready!
- d. Vice President of Internal Relations – Jaidyn
 - i. [Revel and Roll](#) - now open to friends / HC members - please prioritize MHousing members first! Max slots 25, so can only have 15 more people.
 - ii. [Banquet RSVP Form](#) - pls fill out, will send to your emails shortly
 1. [Banquet Awards Form](#) - can also be filled out by your HC members...
 - iii. Only 2 more assembly meetings left after today! In the homestretch :)
 - iv. Good luck to everyone running for eboard! :)))
 - v. After this I'll need to see Markley & Couzens Hall's reps!
- e. Vice President of Outreach Initiatives – Breanna
 - i. Don't forget we are accepting A-Maize-ing Room entries until Sunday!



WE ARE LOOKING FOR: **THE MOST A-MAIZE-ING ROOM**




EVERY AFFILIATED RESIDENCE HALL WILL HAVE A WINNING ROOM!

WINNING ROOMS GET \$100 IN BLUE BUCKS, SPLIT BETWEEN ALL ROOMMATES!

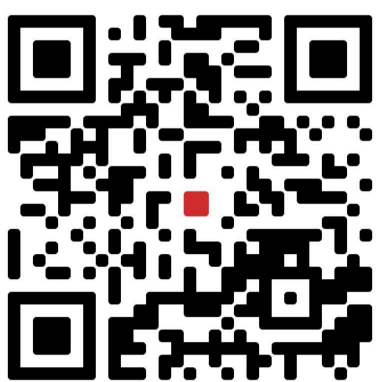

ACCEPTING ENTRIES THROUGH MARCH 15TH

[HTTP://BIT.LY/674182U](http://bit.ly/674182U)

ii. Good luck to tonight's candidates!

iii. Links

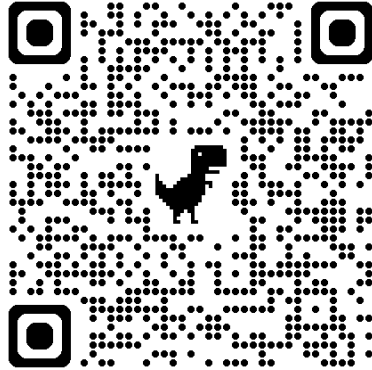
1. [PhotoCircle](#)

RHA 69th Session
Join my circle by scanning the QR Code above

2. [RHA Feedback Form](#)
 3. [Social Media Suggestion Form](#)
 4. [Marketing Request Form](#)
 5. Don't forget I have office hours immediately before Assembly, in the RHA office!
- f. Vice President of National Relations – Lila
 - i. Remember to please ask relevant questions during Q&A.
 - g. Administrative Advisor – Karen
 - i. No updates
7. Assembly Time
- a.
8. New Business
- a. [Oxford CCF](#)
 - i. Q&A
 1. AL 1 motions to end Q&A
 - a. Bursley 2 seconds
 2. Markley 2 thinks giving them the money will result in good events
 3. Markley 2 motions to end discussion
 - a. AL 2 seconds
 4. AL 2 motions to vote
 - a. AL 1 seconds
 - ii. Yay _13_ Nay _0_ Abstain _0_
 - iii. CCF Passed
 - b. Chair | “Before we begin elections I am going to open nominations one last time, candidates don’t forget if you accept these nominations you will be running in today’s election. I now reopen nominations for Vice President of Internal Relations” (Already running: Lydia)
 - i. None
 - c. Chair | “I now reopen nominations for Vice President of Outreach Initiatives” (Already running: Sophia)
 - i. AL 2 nominates Luis
 1. Luis declines
 - d. Chair | “ I now reopen nominations for Vice President of National Relations” (Already running: None)
 - i. Markley 1 nominates Cameron
 1. Cameron accepts

- e. Elections for 70th Executive Board
 - i. [SPEAKERS LIST](#)
 - ii. Vice President of Finance (5 minute speech (maximum), 10 minutes Q&A - extendable by $\frac{2}{3}$ vote, you CAN motion to end Q&A if it seems like all the questions have been asked)



iii.

1. [Sophia](#)

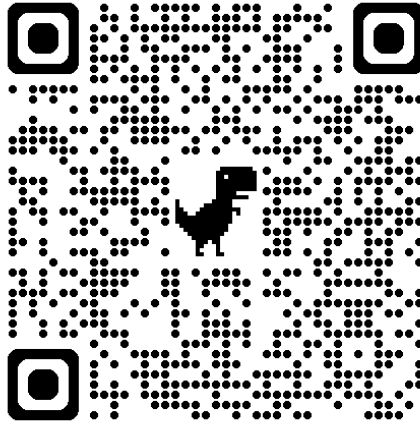
- a. Bursley 1: What current skills of yours could be improved during your time as VPF?
 - i. Sophia: I am highly organized, and I love working with spreadsheets to keep things clear for the halls. I think ahead and make mindful choices when advising councils on budgets. I think I could get a better understanding of the needs of hall councils to find ways to help them.
 - ii. Bursley 2 motions to end
 - 1. Markley 1 seconds
 - iii. Q&A over

2. [Erick](#)

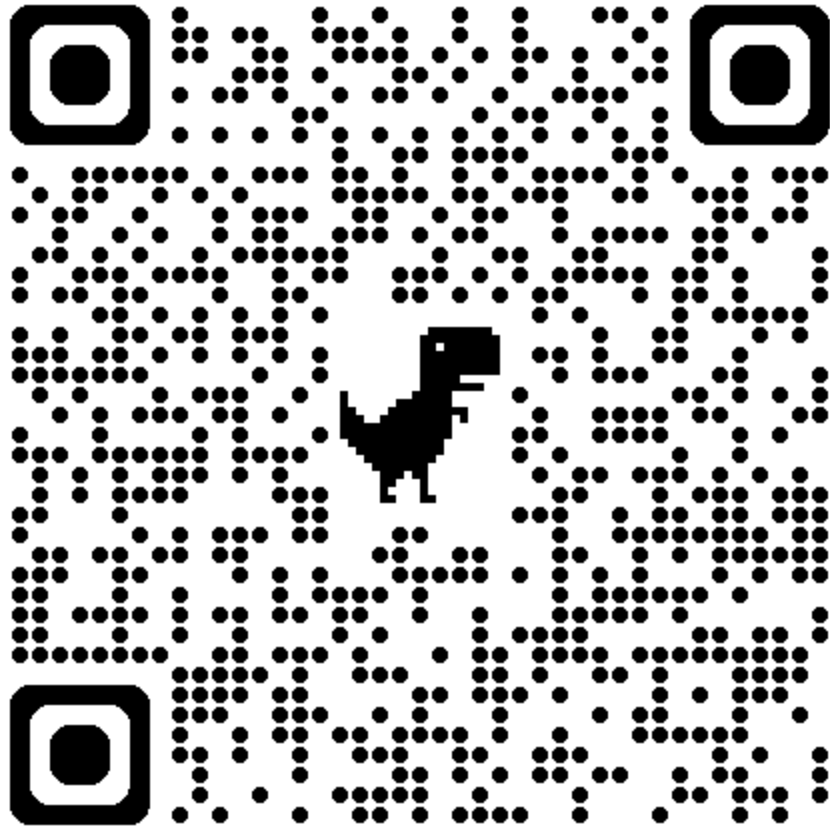
- a. Bursley 2: What do you think the training you proposed would look like?
 - i. There would be a set of documents and meetings to help ease the transition?
- b. EVP: The CD in ABCD stands for Career Development. What ideas do you have for that?

- i. I've learned how to manage my LinkedIn and resume, so I'd like to make a workshop where people can learn about career goals.
 - c. VPIR: Would you be interested in other roles?
 - i. Yes.
 - d. Markley 1: What type of food is your leadership style?
 - i. Lasagna
 - e. Markley 2 Motions to end
 - i. Bursley 2 seconds
 - 1. President objects
 - f. President: What other clubs are you involved in?
 - i. I am involved in human resources and finance clubs. I am interested in people-focused work.
 - g. Markley 1 Motions to end
 - 1. Markley 2 seconds
- 3. Debate (closed to candidates and nonmembers of Assembly or Executive Board)
- 4. Voting: <https://forms.gle/PwewA7WuEVXHvcu26>
- iv. Vice President of Internal Relations (5 minute speech (maximum), 10 minutes Q&A - extendable by $\frac{2}{3}$ vote, you CAN motion to end Q&A if it seems like all the questions have been asked)
 - 1. [Lydia](#)
 - a. Tabled for later meeting
 - 2. Debate
- v. Vice President of Outreach Initiatives (5 minute speech (maximum), 10 minutes Q&A - extendable by $\frac{2}{3}$ vote, you CAN motion to end Q&A if it seems like all the questions have been asked)
 - 1. [Sophia](#)
 - a. AL 1: What are your plans for campuswide collaboration?
 - i. I want to connect with other departments and resources, as well as have events that foster community.
 - b. Markley 1: What type of food is your leadership style?
 - i. Sushi Roll
 - c. VPIR: Do you have any plans to cater to the WV residents over the summer?

- i. I will be living in WV and would like to work on tabling events to get the word out about RHA. I also plan to spend the summer in Ann Arbor, where I can help to highlight RHA.
 - d. Markley 2 motions to end
 - i. AL 2 seconds
- 2. Debate



- 3.
- 4. <https://docs.google.com/forms/d/e/1FAIpQLSfoMwemlJ7iSbV3DtqggB8bF3If0UvB28M7gC7MqkRwX6jbRw/viewform?usp=dialog>
- vi. Vice President of National Relations (5 minute speech (maximum), 10 minutes Q&A - extendable by 2/3 vote, you CAN motion to end Q&A if it seems like all the questions have been asked)
 - 1. [Cameron](#)
 - a. Tabled for a later meeting
 - 2. Debate
- 9. Unfinished Business:
 - a. None
- 10. Snaps
 - a. Snaps
 - i. Please keep it appropriate, but have fun with recognizing notable things in your snaps.
 - b. Shout out something or someone [here!](#)



c.

11. Meeting adjourned at: 8:54pm