

## *Agenda for the 21st meeting of the Sixty-Eighth Session*

- [illegible]



a)

2. I need to see anyone who signed up for conference/wants to sign up for conference

a) Also future eboard come see me after committee time

G. Administrative Advisor – Karen

1. No updates. Have a great rest of the semester and good luck with finals!

#### **VIII.** Committee Reports:

A. ABCD:

- 1.

B. SHADE:

- 1.

C. MS:

1. End of year video

D. PS:

SHADE Collab

- E. CRAB:
  - 1. Newsletter?
- IX. Assembly Time
  - A.
- X. New Business
  - A.
- XI. Old Business
  - A. [FixIT](#)
    - 1. 734-647-2059 - For Emergency
  - B. [PhotoCircle](#)

**1. IF YOU DON'T TAKE PICTURES OF YOUR  
EVENTS WE WILL FIND  
YOU!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!**

- XII. Announcements
- XIII. SNAPS (think shout-outs)
  - A. [https://docs.google.com/forms/d/e/1FAIpQLSdzQExogH\\_ueau2wwKdpKTfTWj\\_hjyp3gSu\\_HvwWaDO48b2Vw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdzQExogH_ueau2wwKdpKTfTWj_hjyp3gSu_HvwWaDO48b2Vw/viewform?usp=sf_link)



- B.
- XIV. Adjournment and Dismissal to Committees