

University of Michigan

Residence Halls Association

Agenda for the 17th meeting of the Sixty-Eighth Session



- I.** Call to Order
- II.** Call of Role
- III.** Swearing in of VPOI
 - A. “I, (state name) do solemnly swear to uphold the Constitution and Bylaws of the Residence Halls Association in my role as (position title) for the (session number) session to the best of my knowledge and ability.”
- IV.** Swearing in of New Reps- Oxford & East Quad
 - A. “I, (state name) being a democratically elected representative for (state residence hall) do swear to represent and advocate for my constituents, and to protect the interests of residents at large to the best of my knowledge and ability.
- V.** Approval of the Minutes
 - A. Couzens 1
 - B. Martha Cook 1
- VI.** Approval of the Agenda
 - A. Oxford 1
 - B. Couzens 1
- VII.** Guests of the Assembly (20 minutes maximum/presentation)
 - A. Housing Diversity and Inclusion Office
 - 1. <https://housing.umich.edu/diversity-inclusion-um-housing/>
 - 2. Immanuel Wright
 - 3. Michigan Housing Accommodations
 - 4. diversityandinclusion@umich.edu
 - B. WISE
 - 1. <https://wise.umich.edu/>
 - 2. https://wise.umich.edu/u-m_students/
 - 3. [instagram.com/wise_umich](https://www.instagram.com/wise_umich)
 - 4. [umwise](#)
- VIII.** Residents Time (Ten Speakers/Two Minutes)
 - A. Fletcher 1- has a community kitchen and there has been an issue of not doing their own dishes in the kitchen, are there resources to help maintain a clean space?
 - 1. Advisor- Resstraff/RA's in the building will be your first step to try and catch whoever is leaving that mess
- IX.** Executive Board Reports (Two minutes)

A. President – Briston

1. Black History Month Event
 - a) Tomorrow!!!
 - b) 7-9 Couzens MPR
 - c) Bring ya dancing shoes



- d)
- e) Everyone is welcome, you can even pop by for a couple minutes

B. Executive Vice President – James

1. Progserv Shade meeting together today
2. Handing out flyers and jars for pop tab
 - a) Right after general announcements/snaps

C. Vice President for Finance – Margarita

1. **Get your CCFs in.** 🐱💰
 - a) [Link](#)
 - b) If you need help just GChat me!
2. MAR voting closes today.
 - a) Results will come out soon.
3. If you want to run for VPF, please let me know so we can chat.
4. The LSA Opportunity Hub Student Intern application for the '25-'26 school year is open!
 - a) [Link here](#)

D. Vice President for Internal Relations – Sylvia

1. Thank you for making Enchanted Evening Awesome!!



- a)
 - b) Please let me know if you can volunteer for Iron Chef & Sibling Saturday
 - (1) IC- 1 PM-9 PM March 29th
 - (a) Kaily
 - (b) Breanna
 - (c) Esme
 - (d) Cassandra
 - (e) Lila
 - (2) SS 3PM-12 AM April 5th
 - (a) Fatemeh
 - (b) Breanna
 - (c) Kaily- TBD
 - (d) You can volunteer for as little or as long as you'd like
 - (e) Still working on possibly giving service hours since this is outside of assembly time.
2. Second Newsletter
- a) Took a while because of Enchanted Evening but I'll be sending out more communications here.
 - (1) One next week probably as a reminder for Elections
 - (a) Be here or bring a proxy pls
 - b) Keep an eye out for the End of Year Banquet RSVP + more Revel and Roll Details.
 - (1) Any suggestions for Banquet (decor or new awards) let me know
 - (2) A little dormal info
 - (a) ☐ Dormal 101 Reworked!
3. Harvard Summer Law Opportunity



Greetings from Cambridge!

Harvard **Law** School is excited to announce the launch of the 2025-2026 Future Leaders in **Law** Application, available through the Future Leaders in **Law** [website](#). All application materials must be submitted electronically by **Wednesday, March 12, 2025, at 11:59 p.m. EDT**.

About the Program

Future Leaders in **Law** is designed to prepare participants for admission to **law** schools around the nation. This program is fully funded, with all costs covered to participate, including transportation, lodging, and preparation materials.

Core Program Components

- Summer residency at Harvard **Law** School & Paul, Weiss (Sunday, June 22 – Sunday, June 29, 2025)
- **Law** School Admissions Test (LSAT) preparation course, led by [Advantage Testing](#)
- Empowerment Seminars
- Mentorship by program affiliates
- Harvard **Law** School's online [Zero-L®](#) program

Eligibility Requirements

Applicants for the 2025-2026 Future Leaders in **Law** Program must:

- Be in pursuit of an undergraduate degree with an expected graduation date of 2025 or 2026 OR be a recent graduate (Class of 2022, Class of 2023, and Class of 2024).
- Have at least a 3.3 cumulative undergraduate GPA.
- Intend to apply for a J.D. program for matriculation no earlier than Fall 2027.
- Be at least 18 years old as of the program start date.
- Commit to attending and participating in all core program components.

More about the program and application, as well as responses to frequently asked questions, can be found [here](#).

a)

b)

E. Vice President for Outreach Initiative – KP

1. Updated a majority of the website

a) If you notice anything please let me know

2. New Chair

F. Vice President for National Relations – Kiera

1. Elections are next week

a) [Speakers list](#)

- b) Calling the question
 - (1) If discussion is redundant you can “call the question”
- c) Dissent
 - (1) If someone dissents a motion, they must give a reason for their dissent and the motion dies
- d) Please try to be here at 7
 - (1) Maybe some incentive
- e) Votes per hall
- f) Any other questions
 - (1) If you are an RSC or RC you CANNOT run
 - (a) DPE’s can run
 - (2) If you are considered a staff member paid by housing you cannot run

(a) Residence Education

- 2. National Conference
 - a) Registration
 - (1) March 10 - April 25
 - b) May 22-25
- 3. Vacancies
 - a) Fletcher
 - (1) Rep
 - (2) Treasurer
 - (3) Pres
 - (4) Secretary
 - b) MoJo
 - (1) Rep
 - c) EQ
 - (1) Rep
 - d) Oxford
 - (1) Secretary
 - e) Baits
 - (1) Treasurer
 - f) Alice Lloyd
 - (1) Rep
 - g) Stockwell
 - (1) Pres

- (2) Rep
- (3) Treasurer
- 4. Pictures!
- 5. [OTM Link](#)
 - a) What did I say 2 weeks ago



(1)

G. Administrative Advisor – Karen

1. Reminder: Nominations are now open for the Student Life Michigan Difference Student Leadership Awards! Nominations can be submitted by students, faculty, and staff members, **now through Friday, February 28 at 11:59PM**. The awards celebration is on Tuesday, March 25, 2025 at 6pm in the Michigan Union Ballroom and is free and open to anyone. The individual and group nomination forms are available at <https://mlead.umich.edu/awards/>.
2. The Spectrum Center in recognizing the accomplishments of the graduating class during the Lavender Graduation ceremony on April 16, 2025 in the Michigan League Ballroom. NOTE: Registration for graduating students will open on February 24th. If you know a graduating student who has exhibited outstanding contributions to the LGBTQIA2S+ community through leadership, advocacy, inspiration or volunteering, please [nominate yourself, someone you know, or a student organization](#) to be recognized at the Lavender Graduation ceremony. Nominations are due **Friday, March 14 at 11:59 p.m**
3. The 8th Annual Building Power Conference: Building Power Toward Collective Liberation will be held Friday, February 21, 2025 9-5pm. The event

brings together members of the University of Michigan and broader Ann Arbor and Ypsilanti communities and beyond. Attendees will have the opportunity to learn from action-driven leaders in social justice, participate in small and large group discussions, and develop action plans for adopting social justice lifestyles deeply rooted in community. [Register HERE](#)

4. The AA&PI month Kick-Off & Art Fair (one event) will occur on March 18th, 2025 from 7pm-9pm. For the Kick-Off, The Office of Multi-Ethnic Student Affairs is seeking passionate AA&PI student speakers and/or poets to contribute to their Opening Ceremony. This is an opportunity to share your experiences, insights, and artistic expressions related to the theme. The Art Fair portion is to highlight Student Artists whose work centers around the AA&PI community. Examples of art include but are not limited to textile arts, jewelry, candles, prints, illustrations, paintings, ceramics, stickers, magnets, keychains, pins, and stamp & ink. Links to Apply: [Artist Call-Out](#) [Student Speaker/Poet Call-Out](#)

X. Committee Reports:

A. [ABC](#):

1. New project 🐱
2. We have a CCF!

B. SHADE:

- 1.

C. MS:

1. Iron chef
2. Siblings Saturday
3. New Marketing Strategies
4. Website cosmetics

D. PS:

1. SHADE merger today :D
2. Iron Chef Schedule
3. Sibling Saturday Schedule

E. CRAB:

1. Newsletter!

XI. Assembly Time

A. [Stockwell CCF](#)

1. Results
 - a) Yes: 17
 - b) No: 0
 - c) Abstain: 1

B. [Eboard role presentation](#)

C. 69th session Eboard elections

1. (Hall name) nominates (person name) for (position name)
2. President
 - a) EQ1 nominates Briston for President
(1) Briston Accepts
 - b) NQ2 nominates Ethan for President
(1) Ethan accepts
 - c) Mojo 1 nominates Esme for President
(1) Esme accepts
3. EVP
 - a) VPF nominates Eve for EVP
(1) Eve accepts
 - b) Markley 1 nominates Lila for EVP
(1) Lila accepts
4. VPF
 - a) VPIR nominates Esme for VPF
(1) Esme accepts
5. VPIR
 - a) EVP nominates Sylvia for VPIR
(1) Sylvia accepts
6. VPOI
 - a) Oxford 1 nominates KP for VPOI
(1) KP accepts
7. VPNR
 - a) VPIR nominates Esme for VPNR
(1) Esme accepts
 - b) VPOI nominates Kaily for VPNR
(1) Kaily declines

XII. New Business

XIII. Old Business

A. [FixIT](#)

1. 734-647-2059 - For Emergency

B. PhotoCircle

**1. IF YOU DON'T TAKE PICTURES OF YOUR
EVENTS WE WILL FIND
YOU!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!**

XIV. Announcements

XV. SNAPS (think shout-outs)

A. https://docs.google.com/forms/d/e/1FAIpQLSdzQExogH_ueau2wwKdpKTfTWj_hjyp3gSu_HvwWaDO48b2Vw/viewform?usp=sf_link



B.

XVI. Adjournment and Dismissal to Committees