

# University of Michigan

## Residence Halls Association



### *Agenda for the 13th meeting of the Sixty-Eighth Session*

- I.** Call to Order
- II.** Call of Role
- III.** Approval of the Minutes
  - A. EQ 1
  - B. WQ 1
- IV.** Approval of the Agenda
  - A. EQ 1
  - B. Couzens 2
- V.** Guests of the Assembly (20 minutes maximum/presentation)
  - A. [SLS Presentation](#)
  - B. [Beyond the Diag Presentation](#)
- VI.** Residents Time (Ten Speakers/Two Minutes)
  - A. NQ- when is the information from the ball going to come out for the public
    - 1. VPIR- This is will be discussed later in the agenda
- VII.** Executive Board Reports (Two minutes)
  - A. President – Briston
    - 1. “Hall Improvements”
      - a) I am on an advisory board for the new halls that are being built, so if you have any comments or concerns that you would like to be heard during these meeting please let me know
    - 2. Black History Month
      - a) Friday, 2/21 7-9pm
      - b) Couzens Multi-purpose room
        - (1) Setup starts at 6 if you would like to help out
      - c) Everyone is welcome to come, it is dance-themed
  - B. Executive Vice President – Vacant
    - 1.
  - C. Vice President for Finance – Margarita
    - 1. Get your CCFs in. 🐱💰
      - a) [Link](#)
      - b) Would you guys maybe like to split the 9,000 into 14 and each hall gets \$642.86?
        - (1) NQ2- Potentially not allowed
        - (2) Advisor this could be allowed as long as a treasurer submits a

- bid, so submit a bid for a ccf to get money
- (3) Oxford 1- POI oxford did submit a bid but we will check on that
- (4) Will vote on it next week.

## 2. **SUBMIT YOUR MOST A-MAIZE-ING ROOMS** 🐱🏠

a) [Submission link](#)

- (1) There are posters for the dorms so please come get some before you guys leave

3. PLEASE return your fidgets at the end, don't just leave them around.

a) Thank yewwww 🐱

### D. Vice President for Internal Relations – Sylvia

1. Fill out that Photo Circle Please

a) <https://join.photocircleapp.com/GNZ6CRE5V4>

b) Send us your pics from Hall Events!

- (1) We love to see your events, and we would like to feature these pictures during the end of the year banquet

2. [68th Session G Cal](#)

a) Send us your events so we can add them to the calendar

3. Volunteer Availability for upcoming signature events!

a) [Form](#) hereeee

4. Send us those Hall Council Meeting Times

a) [Form](#)

- b) We know that your meeting times might've changed so please let us know what that time is

5. Enchanted Evening

a) [RSVP](#) 🙄🙄



- b)
- c) Should be on the digital screens by Monday
- d) Posters to put in your halls will be given out next Thursday
- e) Out on Instagram soon!

6. Send me some orgs to reach out to for Guest of the Assembly! :D

E. Vice President for Outreach Initiative – Nathan

1.

F. Vice President for National Relations – Kiera

1. Spring Conference

a) RBC

2. Updated Election timeline

a) February 6th & 20th nominations open

b) February 27th Elections

(1) You all NEED to be here

(2) If you can't be here send a proxy

(3) If you don't show up AND don't send a proxy I will come find you, I know where you live

3. [OTM's good vs bad](#)

a) [OTM Link](#)

4. I need to see returner reps before you guys leave

G. Administrative Advisor – Karen

1. No updates

## VIII. Committee Reports:

A. [ABC](#):

1. Worked on our Guest of the Assembly presentation for next week! 🐱📈

2. We will be meeting in the RHA office during committee time. 🙏

B. SHADE:

1. Tote-stuffing event

C. MS:

1. Same deal as last week

D. PS:

1. Same as last week!

E. CRAB:

1. Newsletter

**IX.** Assembly Time

A. EVP

1. EQ1 nominates Sage Green
  - a) Sage declines
2. Bursley 1 nominates KP
  - a) KP declines
3. Oxford POC how much of a time commitment is it
  - a) 4-5 Hours a week
  - b) Eboard meetings are 6-7pm a week you would need to attend those
4. Oxford 2 nominates James McGovern for EVP
  - a) James accepts
5. Oxford 2 motions to groove for 5 minutes
  - a) Oxford 1 seconds
6. EQ 1 motions to end nominations
  - a) Couzens 2 seconds
7. Elections-EVP
  - a) James McGovern
    - (1) Speech 10 minutes max
    - (2) Q&A 5 minutes Extendable up to twice
      - (a) NQ 2 In the past shade has hosted a pop tab competition between the dorms will this come back
        - (i) James: I am open to any and all traditions and ideas when it comes to running the SHADE committee, could you explain what this event is?
        - (ii) NQ2 the halls will collect pop-tabs and the hall that collects the most pop-tabs will win, all

proceeds will go to the Ronald McDonald House

(b) EQ 1 new shade ideas

(i) James: Looking to the runners of the arb to host an event in the arb and have an event in the arb to allow residents to relax in the arb

(c) NQ 2 RHA experience hall

(i) James: One of the first three Oxford reps and being able to see my hall council grow, I look forward to seeing SHADE grow in the short amount of time I will have in this committee

(d) EQ 1 motions to end Q &A

(i) Oxford 2 seconds

(3) Pro-Con

(4) Discussion

(5) Voting

b) James is now elected as your EVP!!!

**X.** New Business

**XI.** Old Business

A. [FixIT](#)

1. 734-647-2059 - For Emergency

B. PhotoCircle

1. IF YOU DON'T TAKE PICTURES OF YOUR EVENTS WE WILL FIND YOU

**XII.** Announcements

**XIII.** SNAPS (think shout-outs)

A. [https://docs.google.com/forms/d/e/1FAIpQLSdzQExogH\\_ueau2wwKdpKTfTWj\\_hjyp3gSu\\_HvwWaDO48b2Vw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdzQExogH_ueau2wwKdpKTfTWj_hjyp3gSu_HvwWaDO48b2Vw/viewform?usp=sf_link)



B.

**XIV.** Adjournment and Dismissal to Committees