

University of Michigan

Residence Halls Association

Agenda for the 6th meeting of the Sixty-Eighth Session



- I.** Call to Order
- II.** Call of Role
- III.** Approval of the Minutes
 - A. MJ 1
 - B. Couzens 2
- IV.** Approval of the Agenda
 - A. EQ 1
 - B. Bursley 2
- V.** Guests of the Assembly (20 minutes maximum/presentation)
 - A. Rayne Walkowicz
 - 1. [Google Calendar/Time Management](#)
- VI.** Residents Time (Ten Speakers/Two Minutes)
- VII.** Executive Board Reports (Two minutes)
 - A. President – Briston
 - 1. Let your presidents know about monthly reports
 - a) It is a time for us to know what has been going on within your residence hall, what are you guys working on right now, how did the october event so
 - (1) NQ 1 Does that mean our presidents should be coming on the 31st and 7th
 - (2) Pres: No if they can't make it on the 31st then we will get the major updates on the last thursday of November (next monthly report)
 - b) If possible tell them to come to our meeting on 31st
 - c) We know its Halloween but we will have fun I promise 😊
 - (1) If they can not come, please have them send them in or presented by a representative
 - 2. Went to East Quad's Trivia Night and heard good things about West Quad's event
 - a) Send us your Hall council event flyers (we want to promote and pull up!)
 - 3. All Reps should have access to Couzens!!!

- a) Please let an Eboard member know if you are still having trouble
- 4. LSA Student Government
 - a) Apply if interested
 - b) If you are a student in LSA you are a candidate!
 - (1) Use your student government skills in new places, and apply to LSA student gov
- 5. Hall Improvements (December 6th) and Retuner Rep interest (January 12th)
 - a) We will be going over what a returner rep is over the next couple of weeks ;)
 - (1) Bursley 2- Do we have to bring improvements to you or through our hall?
 - (2) EVP- There is a Google form that you guys should fill out through us that will help you guys with hall improvements

B. Executive Vice President – Sierrah

- 1. Attendance
- 2. All shade members at 7:50 quietly dismiss yourselves from the room
- 3. Oxford 1 Question from last week
 - a) We are growing plants in the gardens in one of our buildings and wanted to expand to all the houses in Oxford?
 - b) Advisor: Connect with your hall director and work with other learning communities
- 4. [Hall Improvement Form](#)
- 5. [Teamwork Presentation](#)
 - a) Checking in on team dynamics within your hall councils

C. Vice President for Finance – Margarita

- 1. Hiiiiiiiiiiiiiiiiiiii 🙌🐱
- 2. Please make sure you are in the Google Calendar to get the agenda!
 - a) [Link](#)
- 3. **PLEASE** make sure your Treasurer is using the budget sheet I shared with them and that your Hall Director/Treasurer is also using the Pre-Authorization form I also shared with them.
 - a) If they don't know what I'm talking about, **PLEASE have them GChat me.**
- 4. Have there been any financial issues?
- 5. Questions? MLUPER
 - a) Couzens 2 POI- What is your email?

b) VPF- mluper@umich.edu

D. Vice President for Internal Relations – Harrison

1.

E. Vice President for Outreach Initiative – Nathan

1. Exams are examining

a) [Wolverine Wellness](#)

b) [UWill](#)

c) [CAPS](#)

2. SLS Lease Workshop dates are finalized

a) These are not just for residents living in these halls, anyone can attend

b) Hill: Couzens MPR 11/6 6-7

c) North: Bursley Blue Apple Lounge 11/11 4-5

d) Central: WQ MPR 11/13 5-6

3. Thank you Rayne!!

a) [For next guest of the assembly...](#)

b) Please make a linkedIn

c) And be sure to bring your laptop for next meeting

F. Vice President for National Relations – Kiera

1. OTM's



a)

b) Bursley 2- POI Does this person need to be a staff member?

c) VPNR- Nope, anyone can be nominated

2. We are all registered for conferences with 4 more people 🎉

a) If you were selected to come to conferences and have not filled out the when2meet or sent me your phone number/emergency contact please do that now

b) Mini-conference meeting before you guys leave tonight

(1) Roll-call video filming

3. Hall council minutes

- a) South Quad
- b) Markley
- c) Stockwell
- d) Alice Lloyd

G. Administrative Advisor – Karen

- 1. Moving forward Jasen will be officially stepping back from his role and handing it off to me. If you have any questions or need anything feel free to email me at kcthomp@umich.edu

VIII. Committee Reports:

A. ABC:

- 1. Discussed roles within ABC 🐱 ⚖️
- 2. Did some personality tests to get to know each other 🧠 🔬
- 3. Assisted Rayne with her presentation! 🥰

B. SHADE:

- 1. Planet blue coming this week!

C. MarkServ:

- 1. Seasonal Serenity marketing
- 2. Outreach regarding weekly meetings + residents' time

D. ProgServ:

- 1. Briston will take Progserv today
 - a) We will talk about RHA-lloween and Seasonal Serenity
 - b) We will partner with Markserv for any additional time

E. CRAB:

- 1. Last week we painted ping pong balls for the conference
 - a) Thank you to all who helped!!!
- 2. Painting the conference banner!!!!

IX. Assembly Time

A.

X. New Business

XI. Old Business

A. [FixIT](#)

- 1. 734-647-2059 - For Emergency

B. [PhotoCircle](#)

XII. Announcements

XIII. SNAPS (think shout-outs)

- A. https://docs.google.com/forms/d/e/1FAIpQLSdzQExogH_ueau2wwKdpKTfTWj_hjyp3gSu_HvwWaDO48b2Vw/viewform?usp=sf_link



B.

XIV. Adjournment and Dismissal to Committees